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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4527**

| SERIAL NUM                                                                                                                                 | BER                                                                                           | FILING or<br>DAT | r 371(c) CLASS      |  |                  | GRO | GROUP ART UNIT                        |                 |  | ATTORNEY DOCKET<br>NO. |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|---------------------|--|------------------|-----|---------------------------------------|-----------------|--|------------------------|--|
| 10/587,310 07/26/2                                                                                                                         |                                                                                               |                  | 606                 |  | 3739             |     | 06477/LH                              |                 |  |                        |  |
|                                                                                                                                            |                                                                                               | RULI             | E                   |  |                  |     |                                       |                 |  |                        |  |
| APPLICANTS Takashi Kawabata, Hasuda-shi, JAPAN; Tadatsugu Onuma, Kawaguchi-shi, JAPAN; Yasuo Sakano, Tokorozawa-shi, JAPAN;                |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                                              |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                                                        |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/21/2007                                                                               |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No  Verified and /MICHAEL F PEFFLEY/ Acknowledged  Acknowledged  Acknowledged |                                                                                               |                  | Met after Allowance |  | STATE OR COUNTRY | _   | EETS<br>WINGS                         | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS  |  |
|                                                                                                                                            |                                                                                               |                  |                     |  | JAPAN            |     | 5                                     | 8               |  | 1                      |  |
| ADDRESS                                                                                                                                    |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| FRISHAUF, HOLTZ, GOODMAN & CHICK, PC<br>220 Fifth Avenue<br>16TH Floor<br>NEW YORK, NY 10001-7708<br>UNITED STATES                         |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| TITLE                                                                                                                                      |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
| Ablation catheter                                                                                                                          |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |
|                                                                                                                                            | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                  |                     |  |                  |     | ☐ All Fees                            |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     | ☐ 1.16 Fees (Filing)                  |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     | ☐ 1.18 Fees (Issue)                   |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     | Other                                 |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     | ☐ Credit                              |                 |  |                        |  |
|                                                                                                                                            |                                                                                               |                  |                     |  |                  |     |                                       |                 |  |                        |  |